

Entry No:

(For Office Use Only)

## WALP 2024 Premiere Landscape Awards Program

# ENTRY FORM

**Entry Deadline: November 8, 2024**

USE SEPARATE FORM FOR EACH ENTRY

All information on this form should be typed or carefully printed.

Entry Category

Cost Limits

Applicant's Firm Name

Phone

Business Address

Cell Phone

Email

Name of Contact Individual in Firm

Project Name

Project Owner's Name

Location or Address of Project

City

State

Zip

### How to Take Memorable Photos:

- Use the highest quality setting on your digital camera. RAW format is best if your camera has that setting. If not, JPEG format is acceptable. If you scan the photos, scan them to a high-quality JPEG file. 300 dpi / 1.5 MB >
- Take before and after photographs.
- Take photographs early in the morning or late in the afternoon/evening.
- Check the area for debris, spent blooms, hoses or other "ugly" parts.
- Try to get the greatest depth of field for a landscape.
- Look at a shot from different perspectives; higher, lower, or from a different angle.

### Owner's/Owner's Agent Consent:

I/WE hereby grant permission to enter our property or premises for the purpose of photographing and publicizing the landscape project in this competition to the accredited representatives of the Washington Association of Landscape Professionals. It is understood that no fees or charges of any kind are required of the owner.

Date

Project Owner's/Owner's Agent Signature

Telephone No.

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**Entry Fees:**

- A fee of **\$155** for a firm's first entry and **\$125** for each additional entry must accompany this form when it is uploaded.
- Make checks payable to Washington Association of Landscape Professionals (WALP). WALP also accepts VISA or MC.
- Entries must be received in the WALP Office no later than 5:00 PM **of the due date. Late or incomplete entries may not be judged.** All entries become the property of WALP and may be used for publication or for any other purpose the Association deems appropriate.
- Presentation of awards will occur at the WALP Annual Conference or at a 'stand alone' event.
- The Awards Banquet is generally held in January as a part of our Annual Conference. You are encouraged to bring family, project designers, owners, and anyone else affiliated with your project.

**Press Release Information:**

List two publications, print or on-line in your area; please include contact person if known, e-mail addresses, department, phone, and fax numbers.

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**Company History/Personal Biography for PR Purposes:**

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# JUDGING FORM

## To Be Filled Out By Entrant

Instructions: In the first column, check items performed by you; in the second column, items performed by sub-contractors; in the third column, items that were part of existing conditions or that the project owner did; and in the fourth column, work designed by the entrant. Use the remaining space to the right to describe work performed by subcontractors or to provide further explanations as needed. It is understood that all items may not be applicable.

**Entry Deadline November 8, 2024**

Entry Category

Entry Name

Date Project Started

Date Project Completed

	Work by Entrant	Work by Others	Existing	Designed by Entrant	Name of Subcontractor/Others
Benches					
Decks					
Drainage					
Driveways					
Fences					
Grading					
Irrigation System					
Lawn					
Lighting					
Ornamental Pools					
Placement/Rocks & Boulders					
Planters					
Pool Decking					
Seasonal Color					
Seeding/Sod					
Soil Prep					
Steps					
Swimming Pool					
Walks					
Walls					
Water Features					
Woodworking (specify)					
Misc. Work not listed					

Project Designed By:  Owner  L.A.  Designer  Contractor  Other (specify) \_\_\_\_\_

Suppliers: \_\_\_\_\_

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Description of Project

Special or unusual problems encountered

Photo Descriptions: Make sure the following descriptions correspond with your numbered photos. Do not display company name or logo on any of the photos (uniforms, trucks, signs, etc.) Do not put company name or logo on CDs. Please put project name on all photos.

No. Description

1.	
2.	
3.	
4.	
5.	
6.	
7.	
8.	
9.	
10.	
11.	
12.	
13.	
14.	
15.	

Which photo(s) above would you prefer be used in marketing materials, website, etc. Please list photo number(s) below:

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